

This question paper contains 4 printed pages.

B.A. (Pt. - I)

1003

039632

Roll No.

Gen. Eng.

B.A. (Part - I) EXAMINATION - 2023

(Faculty of Arts)

[Also Common with subsidiary paper of B.A. (Hons.) Part - I]

(Three Year Scheme of 10+2+3 Pattern)

GENERAL ENGLISH

Time Allowed: Three Hours

Maximum Marks: 100

Write your roll number on question paper before start writing answers of questions. No supplementary answerbook will be given to any candidate, hence the candidates should write their answers precisely.

UNIT - A

1. (a) Write the phonetic transaction of the following words: (any five) 5
- | | |
|--------------|--------------|
| (i) Teach | (ii) Admit |
| (iii) Enough | (iv) Polite |
| (v) Pool | (vi) Shut |
| (vii) Cat | (viii) Light |
- (b) Translate the following sentences into English: 5
- (i) पुलिस ने चोरों को पकड़ा।
- (ii) मैं सुबह से पढ़ रही हूँ।
- (iii) क्या वे कल स्कूल जायेंगे?
- (iv) तुम क्या कर रहे हो?
- (v) उसने पुस्तक पढ़ी।
- (c) Translate the following sentences into Hindi: 5
- (i) May you be happy always!
- (ii) The patient had died before the doctor came.
- (iii) I am wearing a blue shirt. →
- (iv) He had been living in house for ten years.
- (v) It might rain today.

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(d) Translate the following words into English:

- (i) कंजूस (ii) आस्त 2½
(iii) उपन्यास (iv) ईमानदार
(v) दयालू

(e) Translate the following words into Hindi:

- (i) Engineer (ii) Artificial 2½
(iii) Speech (iv) Possibility
(v) Structure

UNIT - B

2. (a) Underline the element (as directed) in the following sentences:

- (i) Our nation is multilingual. (Subject) 5
(ii) He is going to market. (Verb)
(iii) When will you return my book? (Object)
(iv) Soldiers fought bravely, not cowardly. (Complement)
(v) She wrote clearly. (Adverb)

(b) Fill the blanks with appropriate modals:

- (i) Rahul read French. (ability) 5
(ii) I have a word with you? (a polite request)
(iii) This house repairing. (necessity)
(iv) You pay income tax honestly. (duty)
(v) We help the poor. (moral obligation)

(c) Fill the blanks with appropriate forms of verb:

- (i) We to Delhi this evening. (go) 5
(ii) Laduram had done all that necessary. (be)
(iii) I forgive you since you (repent)
(iv) The patient before the doctor (die, come)
(v) They the rainy season for three months. (wait)

(d) Change the following sentences into Passive Voice.

- (i) Switch off the light.
(ii) Always speak the truth.
(iii) Did he help you?
(iv) May he cross the river?
(v) Inform the police.

(e) Punctuate the following passage with punctuation marks:

5

to be a good conversationalist you must know not only what to say but how to say it be civil and modest don't bite your lips click your tongue roll your eyes or use your hands excessively as you speak don't be like the frenchman who said how can i talk if you hold my hands

UNIT - C

3. Answer any five of the following questions (any five):

5X2=10

(i) How does the "Voice of the Unwanted Girl" question the mother's conscience?

(ii) "I never break my journey at Deoli, but I pass through as often as I can." Throw some light on the psyche of the writer.

(iii) What does Gandhi mean by 'world of experience'?

(iv) What is 'the achievement' Nehru has referred to in 'A Tryst with Destiny'?

(v) When and where was it declared that India would become a developed nation by 2020? —?

(vi) To whom is "Voice of the Unwanted Girl" addressed?

(vii) What happened at the platform of Deoli when the author was returning back to Delhi?

(viii) What does the 'Service of India' mean?

4. Read the following passage and answer the questions that follow:

2X5=10

The real ornament of woman is her character, her purity. Metal and stones can never be real ornaments. The names of women like Sita and Damayanti have become sacred to us for their unsullied virtue, never for their jewellery, if they wore any. Several sisters have told me that they feel all the better for getting rid of their jewels. I have called this an act of merit in more ways than one. No man or woman is entitled to the possession of wealth, unless he or she has given a fair share of it to the poor and the helpless. It is a social and religious obligation and has been called a sacrifice by the Bhagavad Gita. He who does not offer this sacrifice has been called a thief. The Gita has enumerated many forms of sacrifice, but what greater sacrifice can there be than to serve the poor and the needy? For us, today, there can be no sacrifice higher than to forget the distinctions of the high and the low and to realize the equality of all men. I also wish to bring home to the women of India that real ornamentation lies not in loading the body with metal and stones, but in purifying the heart and developing the beauty of soul.

Questions:

(i) What is the real ornament of a woman?

(ii) When is a man or woman entitled to the possession of wealth?

(iii) What does the real ornamentation lie in?

(iv) What can be the higher sacrifice for us today?

(v) What would be suitable title of the passage?

5. Pick out from the passage the words which mean: (any five)

5

- (i) Faultless
- (ii) holy
- (iii) things used for decoration
- (iv) catalogued
- (v) ownership
- (vi) moral duty

UNIT - D

6. Write a letter to your friend congratulating him on his success in R. A. S. exam.

10

OR

Write a letter to the Bank Manager, requesting for education loan.

7/ Draft your CV for the post of a computer operator in a PG College, Agra.

10

OR

Write an application to the Registrar of a University requesting him for a migration certificate.

8. Write a paragraph on any one of the following:

10

- (i) The role of Youth in Politics
- (ii) Laughter is the best medicine
- (iii) Importance of Internet